NOTICE MONTHLY BOARD MEETING AGENDA FOR TOWN OF HARTFORD HILLDALE SANITARY DISTRICT PIKE LAKE UTILITY DISTRICT

MONDAY, September 11^{TH} , 2023 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, SEPTEMBER $11^{\text{\tiny TH}}$, 2023 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

- 1. Call to order
- 2. Roll Call
- 3. Pledge of Allegiance/ Moment of Silence
- 4. Report by the Town Chair or other designee regarding the official meeting
- 5. Unanimous Consent Agenda
- a.) Treasurer's report
- b.) Approval of minutes: Approval of Monthly Board Meeting minutes for August 2nd, 2023 Public Hearings and August 14th, 2023 regular Town Board Meeting.
- c.) Review and approval of all current Town bills
- 6. Washington County Sheriffs monthly report.
- 7. Town Board report
- 8. County Supervisor's report
- 9. Public Input (time limit of 5 minutes per person)
- 10. Plan Commission recommendations: None
- 11. Old Business:
- a.) Discussion and/or Board Decision regarding boat launch abandonment.
- b.) Discussion and/or Board Decision regarding retention ponds in Hilldale subdivision.
- 12. New Business:
- a.) Discussion and/ or Board Decision regarding termination of lease between Pike Lake Advancement Association and Town of Hartford for dam.

- b.) Discussion and/or Board Decision to grant bartender licenses.
- c.) Discussion and/or Board Decision regarding Arthur Road.
- d.) Discussion and/or Board Decision regarding promotion of Adam Meyers to Captain of Town of Hartford Police Department
- e.) Set dates for budget workshops.
- 13. Adjournment.

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214. It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware posted on the Town Web Site www.townofhartfordwi.com this 7th day of September 2023.

Rebecca Schuster, Town Clerk

Amended Agenda